

# **BOSTON COLLEGE FOR PROFESSIONAL STUDIES, GWALIOR**

## **Mandatory Disclosure**

### **1. Details of the institution:**

- |      |   |  |
|------|---|--|
| 1.1  | Name of the Institution:  | <b>Boston College for Professional Studies</b>                     |
| 1.2  | Date of Establishment:  | <b>1996 (2003 Education Dept. with B. Ed.)</b>                     |
| 1.3  | Complete postal address:<br>P.O./Block:<br>Tehsil/Town/City:<br>District/State/Pin: | <b>Sirol Road<br/>Morar,<br/>Gwalior<br/>Gwalior, M. P.-474006</b> |
| 1.4  | Phone (with STD code):  | <b>0751-3296283/299/406</b>  |
| 1.5  | Fax:  | <b>0751-2365394</b>  |
| 1.6  | E-mail:   | <b>info@bostoncollege.in<br/>bostoncollege@rediffmail.com</b>      |
| 1.7  | Website Address:  | <b>www.bostoncollege.in</b>  |
| 1.8  | Nearest Railway Station:  | <b>Gwalior</b>   |
| 1.9  | Nearest Town:   | <b>Gwalior</b>   |
| 1.10 | Type of Institution (Boys/Girls/Co-Ed.):  | <b>Co-education</b>  |
| 1.11 | Status of Institution (Minority/Non-Min.):  | <b>Non-Minority</b>  |

### **2. Management:**

- |     |                             |            |
|-----|-----------------------------|------------|
| 2.1 | Government owned:           | <b>No</b>  |
| 2.2 | Govt. aided:                | <b>No</b>  |
| 2.3 | Self Financed:              | <b>Yes</b> |
| 2.4 | University Department:      | <b>No</b>  |
| 2.5 | Any other (please specify): | <b>No</b>  |

**3. Details of the existing courses**

Sl.	Course	Duration		Year of Starting	Affiliation Status	Intake (No. of Seats)
		Years	Semesters			
1.	BCA	03	06	1996	Permanent	120
2.	BBA	03	06	1998	Permanent	180
3.	MBA	02	04	2006	Annual	180
4.	B.Sc. Biotechnology	03	06	2001	Permanent	180
5.	M.Sc. Biotechnology	02	04	2002	Permanent	30
6.	M.Sc. Microbiology	02	04	2003	Permanent	30
7.	M.Sc. Biochemistry	02	04	2004	Annual	20
8.	B.Ed.	01	-	2003	Permanent	100
9.	M.Ed.	01	-	2006	Annual	40

**4. Details of the hostel occupancy**

Sl.	Type	Triple Occupancy	Double Occupancy	Single Occupancy
1.	Girl Students	80	40	20
2.	Boy Students	160	120	40

**5. Land**

- 4.1 Land Identification (Plot/Khasra No.): **18, 81, 83, 43, 44, 45 & 46**
- 4.2 Land Area **05 Acres**
- 4.3 Whether the land title is on ownership: **Yes**
- 4.4 Land Use Certificate obtained for  
Education Institution: **Yes**

**6. Building**

- 6.1 Construction of the building is complete: **Yes**
- 6.2 Building is yet to be constructed: **No**
- 6.3 Building is fire safety-proof: **Yes**
- 6.4 Building is disabled friendly: **Yes**

**7. Library:**

- 7.1 The Library has separate reference section/  
Journals section and reading room: **Yes**

7.2	Number of books in the library:	<b>20,000 (Approx)</b>
7.3	Total number of educational Journals/ periodicals being subscribed:	<b>78</b>
7.4	Total number of encyclopedias available in the library:	<b>25</b>

## **8. Lab Facilities Available**

- 8.1 Computer Lab
- 8.2 Biotechnology Lab
- 8.3 Microbiology Lab
- 8.4 Biochemistry Lab
- 8.5 Chemistry Lab
- 8.6 Botany Lab
- 8.7 Zoology Lab
- 8.8 Psychology Lab
- 8.9 ET Lab
- 8.10 Art, Craft & Music
- 8.11 Language Lab

## **9. Facilities for games & sports:**

9.1	Own Playground:	<b>Yes</b>
9.2	Playground of another institution:	<b>No</b>
9.3	Gymnasium:	<b>Yes</b>
9.4	Multipurpose Hall:	<b>Yes</b>
9.5	Facilities for Gymnasium:	<b>Yes</b>
9.6	Facilities for Athletics:	<b>Yes</b>

9.7 Facilities for Indoor Games: **Yes**

9.8 Facilities for Outdoor Games: **Yes**

**10. Other facilities available:**

10.1 Canteen facilities available or not: **Available**

10.2 Medical facilities available or not: **Available**

10.3 Hostel facilities available or not: **Available**